



Ernie Fletcher
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Protection Cabinet

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Mark David Goss
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Teresa J. Hill
Vice Chairman

September 5, 2006

Mr. Bob Kincer
Chairman
South Anderson Water District
142 South Main Street
P.O. Box 17
Lawrenceburg, Kentucky 40342

RE: Case No. 2005-00344
Status Request

Dear Mr. Kincer:

The Commission entered the enclosed Final Order in this case on September 23, 2005. It was ordered that "South Anderson Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein."

To date, this information has not been received. This letter is to request a status on the information requested in said Order. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford
Director
Division of Filings

Enclosure
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